



The Hollywood Gold Cup  
\$200,000 Guaranteed  
(Grade II)

**FOR THEEE-YEAR-OLDS AND UPWARD** By subscription of \$100 each if made on or before Sunday, May 11, 2025, or by Supplementary nomination of \$4,000 at time of entry. \$1,500 to enter and an additional \$1,500 to start with \$200,000 guaranteed of which \$120,000 to the winner, \$40,000 to second, \$24,000 to third, \$12,000 to fourth and \$4,000 to fifth. Three-Year-Olds 118 lbs. Older 126 lbs. Non-Winners of a Grade I or Grade II Stake at One Mile or Over since November 26, 2024, allowed 2 lbs. Non-Winners of a Graded Stake at One Mile or Over since May 26, 2024, allowed 4 lbs. Starters to be named through the entry box by the closing time of entries. A trophy will be presented to the winning owner.

ONE MILE AND ONE QUARTER

TO BE RUN MONDAY, MAY 26, 2025

| Horse | Owner | Trainer |
|-------|-------|---------|
|-------|-------|---------|

|               |           |  |             |
|---------------|-----------|--|-------------|
| ARROWTHEGREAT | dk b/.g.5 | Double L Racing, Malarkey or Odmark, et al | Dan Blacker |
|---------------|-----------|--|-------------|

|           |       |                      |                  |
|-----------|-------|----------------------|------------------|
| EXTENSIVE | b.c.4 | Cheyenne Stable, LLC | Michael McCarthy |
|-----------|-------|----------------------|------------------|

|             |       |                  |               |
|-------------|-------|------------------|---------------|
| IL BELLATOR | b.g.6 | Denike or Denike | Jose Bautista |
|-------------|-------|------------------|---------------|

|                  |           |                 |               |
|------------------|-----------|-----------------|---------------|
| MIDNIGHT MAMMOTH | dk b/.g.6 | Jeffrey Sengara | Craig Dollase |
|------------------|-----------|-----------------|---------------|

|                |           |                    |                |
|----------------|-----------|--------------------|----------------|
| PACKS A WAHLOP | gr/ro.g.5 | Hronis Racing, LLC | John W. Sadler |
|----------------|-----------|--------------------|----------------|

|                    |       |               |                       |
|--------------------|-------|---------------|-----------------------|
| SKIPPYLONGSTOCKING | b.h.6 | Daniel Alonso | Saffie A. Joseph, Jr. |
|--------------------|-------|---------------|-----------------------|

|           |       |   |              |
|-----------|-------|---|--------------|
| TARANTINO | b.g.7 | David A. Bernsen, LLC or Rockingham Ranch | Peter Eurton |
|-----------|-------|---|--------------|

|                         |       |                  |              |
|-------------------------|-------|------------------|--------------|
| WHERE'S MY RING (Filly) | b.f.4 | Michael McMillan | Peter Miller |
|-------------------------|-------|------------------|--------------|

CLOSED SUNDAY, MAY 11, 2025 WITH 8 NOMINATIONS\*  
\*PENDING LATE MAIL

JASON EGAN  
DIRECTOR OF RACING / RACING  
SECRETARY

JAMES KASPAROFF  
STAKES COORDINATOR